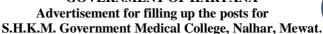
Adv. No.: SHKM/Rectt/18/08



Closing Date: 30.11.2018 For remote Area: 07.12.2018

FACULTY RECRUITEMENT GOVERNMENT OF HARYANA





The following 57 posts are proposed to be filled up by way of direct recruitment on Regular basis:-

			Pr	ofe	SSO	r			As	soc	iate	Pr	ofe	SSO	r			tant			
Sr. No	Name of Department	25	SC	BCA	BCB	ESM	PH	Total Post	25	SC	BCA	BCB	ESM	PH	Total Post	29	SC	BCA	BCB	ESM	Total Post
1	Physiology	1	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-
2	Biochemistry	-	-	-	-	-	1	1	1	-	-	-	-	-	1	-	-	-	-	-	-
3	Pathology	-	-	-	-	-	-	-	-	1	-	-	-	-	1	-	-	-	-	-	-
4	Microbiology	-	-	-	-	-	-	-	-	-	-	-	-	1	1	-	1	-	-	-	1
5	Forensic Medicine	1	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-
6	General Medicine	2	-	-	-	-	-	2	3	1	-	-	-	-	4	2	2	-	-	-	4
7	Paediatrics	2	-	-	-	-	-	2	-	1	-	-	-	-	1	1	1	-	-	-	2
8	TB & Chest	1	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-
9	Skin & VD	1	-	-	-	-	-	1	1	-	-	-	-	-	1	-	-	-	-	-	-
10	Psychiatry	1	-	-	-	-	-	1	1	-	-	-	-	-	1	-	-	-	-	-	-
11	General Surgery	1	-	-	-	-	-	1	3	1	-	-	-	-	4	1	1	1	-	-	3
12	Orthopaedics	1	-	-	-	-	-	1	1	1	-	-	-	-	2	-	-	-	-	-	-
13	ENT	-	-	-	-	-	-	-	1	-	-	-	-	-	1	-	-	-	-	-	-
14	Anaesthesia	-	-	-	-	-	-	-	1	1	-	-	-	-	2	-	1	-	-	-	1
15	Obs & Gynae	1	-	-	-	-	-	1	-	1	-	-	-	-	1	1	1	-	-	-	2
16	Radiodiagnosis	1	-	-	-	-	-	1	1	ı	1	1	-	-	1	2	-	-	-	1	2
17	Blood Bank	1	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-
18	*Dentistry	-	-	-	-	-	-	-	2	-	-	-	-	-	2	1	-	-	-	-	1
19	Casualty Medical Officer	ES			C- 01	, BC	A-0	1													

IMPORTANT INSTRUCTIONS:-

- 1. The application form strictly on prescribed Performa along with Demand Draft / Indian Postal Order/ Treasury Challan in departmental receipt head 0210, of Rs. 500/- (Rs.125/- for reserved category) in favour of Director, ShaheedHasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) payable at Nuh should reach the office of Director, Shaheed Hasan Khan Mewati, Govt. Medical College, Nalhar (Nuh) on or before **05.00 PM of Closing date i.e. 30.11.2018 (07.12.2018 for remote areas)**through Registered/ Speed Post only.
- 2. The application form, eligibility criteria, qualification, experience, other terms & conditions can be downloaded from the official website of the institute **www.gmcmewat.ac.in.**
- 3. Eligibility criteria, qualification, and experience will be followed as per MCI guidelines.
- 4. Reservation as per policy of State Govt. of Haryana.
- 5. Number of posts may be increased or decreased or totally withdrawn without any further notice.
- * Recruitment process may include screening test and interview depending upon no. of applicants.

GENERAL TERMS AND CONDITIONS:-

- 1. The candidate already in service (Govt. /Semi Govt. /Corporation or Autonomous Body) should apply through proper channel and he/she may send an advance copy of the application to avoid delay with an undertaking that there is no enquiry/charge sheet/ judicial proceeding is pending against him but the application through proper channel must reach in due course of time.
- 2. The candidate who is in service will have to produce **No Objection Certificate** from his/her Head of Institution/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
- 3. The candidate must mention the Category No., Advertisement No., Closing date, Post & Department for which applied and the Reserved Category (if any) on the top of the envelop in which the application is being submitted.
- 4. A passport-size photograph, duly attested should be affixed on the application form.
- 5. The qualification and experience will be counted up to the last date of submission of applications **30.11.2018 (07.12.2018 for remote areas)**. The experience gained in a Medical College not approved by the MCI will not be counted towards teaching experience. The degree of undergraduate/postgraduate/DM/M.CH not recognized by the MCI will render the candidate ineligible.
- 6. Details of the Research Work Publications (in annotated form) indicating index/non-index along with attested copies and best Five research works along with citations supported by relevant document, must also be furnished. Any other relevant outstanding National International achievements in the profession supported by the documents, if any, must also be supplied.
- 7. Submission of incomplete application i.e. without self attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.
- 8. The candidates who wish to apply for more than one specialty; they should submit separate application forms for each specialty.
- 9. The applications received after the closing date will not be considered.
- 10. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
- 11. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
- 12. Canvassing of any kind will be a disqualification.
- 13. The benefit of reservation, including the benefit of relaxation in upper age limit in reserved category, will be as per Haryana Govt. instruction issued from time to time and is restricted to Haryana domiciles only.
- 14.All disputes will be subject to jurisdiction of Nuh.

Sd/-Director

Qualifications & Experience for different posts:

Cat. No.	Post	Essential Qualifications	Experience				
I.	Professor (8 years of Post PG Experience)	A Post Graduate qualification MD/MS in the concerned subject and as per the TEQ Regulation	Associate Professor in the subject for 3 years in a permitted / approved / recognized medical college/institution with 4 Research Publications in Indexed Journal on Cumulative basis with minimum of 2 Research Publication during the tenure of Associate Professor as Ist Author or as corresponding author.				
II.	Associate Professor (5 years of Post PG experience)	A Post Graduate qualification MD/MS in the concerned subject and as per the TEQ Regulation	As Assistant Professor in the subject for 4 years in a permitted/approved/recognized medical college/institution with 2 Research Publication in Indexed Journals as Ist Author or as corresponding author.				
III.	Assistant Professor	A Post Graduate qualification MD/MS in the concerned subject and as per the TEQ Regulation	3 years Junior Resident in a recognized medical college in the concerned subject and one year as Senior Resident after obtaining Post Graduate degree in the concerned subject in a recognized medical college.				
IV.	Casualty Medical Officer	 i) MBBS from a MCI recognised institute. ii) Must be registered under the state/ central medical registration act. 					

For DNB candidates, qualification, experience and equivalence will be as per MCI guidelines. D.N.B:- All the eligibility criteria displayed herewith are in compliance to MCI letter No. MCI-12(1)/2017- Med.Misc/115698 dated 05.06.2017 and UHS, Rohtak letter No. UHSE/Acad./A-II/2017/6857-65 dated 27.06.2017; However Haryana Medical Teacher Rules for the Government Medical Colleges of Haryana are under consideration with the Government. As and when the rules are implemented, it will be applicable to all the appointments in the present advertisement.

Note:-

- 1. Educational qualification & experience should be as per MCI norms. The experience will be counted up to the closing date of advertisement.
 - Benefit of relaxation in experience:- Where some period of experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available from Scheduled Castes, Backward Classes, Exservicemen and handicapped, the **condition of** experience shall be relax-able to the extent of 50%.
- 2. No person shall be appointed to the post of Professor not less than 35 years or more than 62 years of age, where as for the Assistant Professor & Associate Professor who is less than 25 years or more than 55, (Age up to the closing date of advertisement).
 - Benefits of age relaxation: Age relaxation of 05 years for SC Candidates and 05 years for BC candidates will be given as per Haryana Govt. policy/instructions issued from time to time and are restricted to Haryana domiciles candidates only. The upper age limit prescribed for appointment to any service or posts shall be relaxed in favour of ex-serviceman to the extent of his military service added by three years provided.
 - ➤ He has rendered continuous military service for a period of not less than six months before his release.
 - ➤ He was released otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
- 3. Non Medical Teachers will not be entitled to NPA.

Pay Scales:-

Designation	Level	Pay scales	Remarks
Professor	Level-19 + NPA as admissible	Rs.37400-67000+ Rs. 10000 GP + other allowances as permissible	Mewat Area Allowance of Rs. 35000/- per month in case
Associate Professor	Level-14 + NPA as admissible	Rs. 37400-67000 + 8700 GP + other allowances as permissible	of those having Post Graduate qualification and Rs. 15000/- per month for
Assistant Professor	Level-11 + NPA as admissible	Rs. 15600-39100 + 6600 GP + other allowances as permissible	those having MBBS qualification is admissible (May change as per Haryana
Casualty Medical Officer	Level-9+ NPA as admissible	Rs. 9300-34800 + 5400GP +NPA +DA+ other allowances as permissible	Govt. rules and guidelines)

Sd/-Director Adv. No.: SHKM/Rectt./2018/08

Closing Date:30.11.2018 For Remote Area: 07.12.2018

APPLICATION FORM

Category No Application for the post of					Challan / IPO/ DD No.: Dated://												
Application for the post Department:																	
1. Name of Candidate (1.	35 u 1	ing t	,aiii	·· _							
(As per Matriculation / H	Ir. Secondary of	or any equiv	alent ex	am	certi	ficate	e)										
2. Father's Name (in ble	ock letter)													Pas	te v	Our	
3. (a) Permanent Addre	ess:-													pas	-		
														size			
(b) Correspondence Ac														pho	_	rap	
(b) correspondence in														h di atte	-	d	
														acce	.500	_	
													L				
		Г	. 01			1 1		1					1				
Contact No/ Mobile No	(Mandatory)		+91														
		-											1				
Alternative Cont	act No.		+91														
4. E-mail id (Mandatory	y)																
5. Date of Birth:	//19																
Age: YearsMon	nthsI	Davs	(As o	n las	st da	te o	of su	bm	issi	on	of a	ann	licat	ion)	١	
		•	ì												ĺ		
6.MaritalStatus		Spou	se (job/c	luali	ificat	tion):	<u> </u>									_	
7. Category: Unreserve	d/GC	O	r Reser	ved	(spe	ecifv):						0	f Ha	rva	na	
only.					(I	- J	, ·						_		•		
8. Examination Passed:																	
Name of the	Month &	Duration	No. o	of	Ma	arks		Ma	axir	nur	n	Na	ame	of I	nstit	utic	n/
Examination	Year of	in days/	extra			taine	ed		arks					rsity			
	Passing /	months/	attem	pt													
Mark the transfer of the trans	Completion	years	S														
Matric/10 th /S.S.L.C. or Equivalent																	
A) First Prof.																	
Second Prof.																	
Final Prof.																	
Part-I/ Pre-final																	
Part-II																	
Aggregate Marks of all I																	
Aggregate % of Marks o	f all Profs.																

9. Particulars of House Job /Junior Resident/ HCMS Experience:-

S.NO	Name of medical college/	Specialty	Date of	Date of	Duration
	Hospital		Joining	Relieving	
1					
2					

10. Post Graduate Qualification:

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma		attempt .	, voming	Tubbing		70480
ii) PG Degree						
II) I G Deglee						
iii) DNB/ others(i.e. M. Sc)						
others(i.e. ivi. 5c)						
iv) Additional						
Qualifications i.e. D.M/ M.Ch/ Ph. D						
D.M/ MI.CH/ PH. D						

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

S.NO	Name of Medical	Specialty/	Date of	Date of	Duration in
	College/Teaching Institute	Designation	Joining	Relieving	days/months/yrs
1					
2					
3					

12. ACADEMIC ACHIEVEMENTS:

• Best graduate (1st in aggregate in all profs. Exams combined)	YES/NO
• 2 nd Best graduate (1 st in aggregate in all profs. Exams combined)	YES/NO
• 1 st position in any subject in University exams (During Graduation)	YES/NO
• 2 nd position in any subject in University exams (During Graduation)	YES/NO
PG Degree with Distinction/ Any Medals	YES/NO

13. RESEARCH ACHIEVEMENTS:

(1) **PUBLICATIONS:**

a) Paper published /accepted for publication in an indexed international journal.

S.	Title of Article /case report	ISSN No. and Name	Indexing of the	As 1 st	Designation
No.		of the Journal and	journal (Mention	author/ 2 nd	while
		Publisher (published	indexing approved	author OR	publishing
		/ accepted)	by MCI).	Co- author	
1					
2					
2					
3					
4					
4					
5					
		·		l	

b) Paper published / accepted for publication in an **Indian Journal with ISSN No.**(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

(2) PRESENTATIONS:

a) Paper/Poster presentation in an international conference

	rs presentation:				
S.NO	Title of presentation	As 1 st author/Co- author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1		•			
2					
3					
Poste	ers:				
1					
2					
3					

b) Paper/Poster presentation in a **national conference**

Pape	Papers presentation:									
S.NO	Title of presentation	As 1 st author/Co-	Name of	Year of	Designation while					
		author(mandatory)	Conference	presentation	presentation					
1										
2										
3										
Poste	ers:									
1										
2										
3										

c) Paper/Poster presentation in a **Zonal Conference**

	re presentation:	ar comercine			
	rs presentation: Title of presentation	As 1 st author/Co- author(mandatory)	Name of Conference	Year of presentation	Designation while presentation
1					
2					
3					
Poste	ers:		I		
1					
2					
3					

(3) PAPER/ CHAPTER/ BOOK WRITING (1st Author and co-author)

(3) TALEN CHAITEN DOOR WRITING (1 Author and co-author)			
ACTIVITY	AUTHORSHIP	No	DETAILS (Chapter/ Name Of Book/
			Publisher)
a) Writing a chapter in foreign book.			1
			2
b) A paper citation in a foreign book.			1
			2
c) Writing a chapter in an Indian			1
book.			2
d) A paper citation in an Indian book.			1
· · · · · · ·			2

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

S.	Name of Sport/ Cultural	Level whether International/ National/	Position First/ Runner up
No.	Event	Interuniversity/ University (inter-	
		college)	
1			
2			

15. Aı	re you:			
	a)	A citizen of India by birth or by domicile		
	b)	A person having migrated from Pakistan with the intension of permanently setting in India		
		or a subject of Nepal of Sikkim or Subject of a Portuguese in India		
	c)	*Scheduled Caste of Haryana		
	d)	*Backward Class candidate of Haryana		
	e)	*Ex-serviceman/Serving Soldier		
		Certificate to this effect from competent authority should be attached.		
16. Is	or was y	you father*		
	a)	A citizen of India by birth or by domicile.		
	b)	A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India		
		ver "Yes" or "No" and cancel the words which are not applicable.		
17.	-	ou a Government Servant? If yes, whether		
	1) Permanent or Temporary			
		signation/Post		
	3) Gov	vt./Private		
		sent pay and allowance		
18.		you ever been disqualified by		
	,	on Public Services Commission		
	,	yana Public Service Commission		
		y other State Public Service Commission		
		y other Govt. Department, if yes full particular and post held, reason for removal/dismissal		
		period.		
19.	-	you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details		
	be give			
20.	-	ou willing to accept the minimum initial pay offered? If not, what lowest initial pay would be		
	accept			
21.		cted what notice would you required for joining?		
22.		below the names of two persons who are in a position to testify from personal knowledge you		
	fitness	s for post (they must not be related to you)		
	Name	Name		
	Status	Status		
		ss Address		
		<u>DECLARATION</u>		
т		n/a/A/a/w/a		
		s/o/d/o/w/o		
		hereby declare that information given below is correct to the best of my		
	ledge & l			
		the degrees/diploma/Other educational qualification/experience constituting essential		
-		on, as per the advertisement, submitted by me in support of this application are recognized by		
Me	edical/De	ental Council of India or such body as is competent to recognize such a		
deg	grees/dip	ploma/Other educational qualification/experience in India.		
2. Tha	That I possess the requisite experience, as per the advertisement for the post that I have applied for from			
	-	on recognized by the competent body in India.		
		ny stage, this declaration is found to be false than the interview and all subsequent actions to		
		considered void ab-initio besides any such administrative or legal action by competent		
aut	hority de	eemed for, including recovery of financial loss sustained due to the false declaration.		
Places	•_	Date:		

List of enclosur	res:
1.	
2.	
3.	
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8.	
9.	
10.	
11.	
12.	
13.	
Please write yo	ur complete correspondence address:
Name	
Address	
D' - C - 1	
Pin Code	
Name	
Transc	
Address	
Pin Code	

SIGNATURE