



**GOVERNMENT OF HARYANA**  
**Advertisement for filling up the posts for**  
**S.H.K.M. Government Medical College, Nalhar, Nuh**

Forty Six (46) posts of Senior Residents are proposed to be filled up on Tenure basis for SHKM GMC Nalhar, Nuh. The tenure for senior resident posts will be for yearly basis extendable up to a maximum 03 (three) years, subject to satisfactory work and conduct report.

The other details like essential qualification, pay scales, fees, application form & other terms and conditions may be downloaded from institute website [www.gmcnewat.ac.in](http://www.gmcnewat.ac.in). It is also informed that all interested candidates may visit institute website on regular basis for all updates regarding date of interview, No. of posts etc. which is available only on institute website i.e. [www.gmcnewat.ac.in](http://www.gmcnewat.ac.in). After 10.05.2023 all details regarding advt. No. SHKM/Rectt/2023/03, future recruitment for Senior Residents will be updated time to time on institute web site. i.e. [www.gmcnewat.ac.in](http://www.gmcnewat.ac.in).

The application form will be accepted on or before 05:00 PM of closing date 08.05.2023 through **E-mail/Registered/Speed post** only. If application from sent by **E-mail** i.e. **shkmgmcrecruitment@gmail.com** the hard copy of application form will be submit on date of interview i.e. 10.05.2023.

-sd-  
Director



**GOVERNMENT OF HARYANA**  
**Advertisement for filling up the posts for**  
**S.H.K.M. Government Medical College, Nalhar, Nuh**

Advertisement for filling up the posts of Senior Residents for SHKM,  
 Govt. Medical College, Nalhar, Nuh, Haryana.

Applications are invited for the post of Senior Residents in SHKM, Govt. Medical College, Nalhar, Nuh on yearly basis extendable upto a maximum 03 tenures, subject to satisfactory work and conduct report. SHKM, Govt. Medical College, Nalhar, Nuh is a permitted Medical College by NMC. The applicants must submit their application along with details i.e. complete correspondence address, contact numbers, Email address and details of educational qualifications in prescribed format with all self attested documents along with prescribed fee in the Receipt & Dispatch Branch, SHKM, Govt. Medical College, Nalhar, Nuh latest by **08.05.2023 up to 05:00 PM**. No application beyond the stipulated time period will be considered and will be straightway rejected. The prospective candidates should apply on the prescribed Performa downloadable from the college website i.e. [www.gmcnewat.ac.in](http://www.gmcnewat.ac.in).

Application Submission : **08.05.2023 up to 05:00 PM**

Venue of Interview : **Office of Director, SHKM Govt. Medical College, Nalhar, Nuh.**

Date & Time : **10.05.2023 at 10:00 AM**  
 (Attendance will be taken up to 10:30 am only, there after no candidate will be entertained)  
 (After 10.05.2023 the date of application submission and conduct the interview will be updated in institute website [www.gmcnewat.ac.in](http://www.gmcnewat.ac.in))

Pay-scale : MD/ MS/DNB :  
 For 1st Year- 67700+ NPA+DA+Other Allowances s as permissible.  
 For 2nd Year – 69700+ NPA+DA+ Other Allowances s as permissible.  
 For 3rd Year – 71800+ NPA+DA+ Other Allowances s as permissible

**Educational Qualification & Experience of Senior Residents:-**

1. MBBS from Institution/University recognized by the NMC.
2. MD/MS/DNB in the subject concerned.
3. Must be having a valid registration certificate either issued by NMC (erstwhile MCI/Haryana State Medical Council).
4. Score of the exit examination conducted by MCI/National Board of Examination, New Delhi for FMGE candidates will considered as equivalent to MBBS score for the purpose of calculating the pre-merit of all the Foreign Medical Graduate (GMGs)
5. Other candidates possessing only a pass/fail certificate & no score card for the FMGE, the score will be considered as 50% only and pre-merit will be calculated accordingly.

**Application Fees (Non-Refundable) :-**

A crossed Demand Draft worth Rs. 1000/- for General Category and Rs. 250/- for Reserved Categories (for Haryana Domicile only) in favour of Director, SHKM, GMC, Nalhar, Nuh. 50% concession in the above fees is granted to the women candidates (for general category) as per Govt. Instructions. PH & ESM candidates are exempted from the application fee.

**The following 46 posts of Senior Residents on Tenure basis are proposed to be filled up for SHKM GMC Nalhar, Nuh.**

Sr. No.	Name of post	Total No. of vacant post with reservation roster						
		UR	SC	BC-A	BC-B	EWS	PH	Total post
	<b>Senior Resident</b>							
1	General Medicine	4	2	1	-	1*	-	8
2	Ophthalmology	-	-	1	-	1*	-	2
3	ENT	1	2	1	-	-	-	4
4	Paediatrics	-	3	1	-	1*	-	5
5	Chest & TB	1	-	-	-	-	1	2
6	Skin & VD	-	1	-	-	-	-	1
7	Psychiatry	-	1	-	-	-	-	1
8	General Surgery	-	4	1	-	1*	1	7
9	Orthopaedics	-	2	-	-	-	-	2
10	Anaesthesia	-	4	2	1	-	-	7
11	Obst & Gynae	-	1	2	1	-	-	4
12	Radiology	1	1	-	-	-	1	3

**\* The vacancies are reserved for the category as shown in above table, but with the stipulation that in case no eligible candidate are available from the reserved category, the vacancies shall be filled up from the General Category on merit. This de-reservation is permanent and no recouping of posts will be done in case of such de-reservation.**

**TERMS & CONDITIONS:-**

- Age not less than 22 years and not more than 45 years on the closing date. The benefit of relaxation of in upper age limit in respect of candidates belonging to SC/ST, BC, and ESM etc. will be as per Haryana Govt. instructions issued from time to time and are restricted to Haryana domiciles only.
- The Senior Resident will be the governed by rules of , Pt. B.D. Sharma, UHS, Rohtak & DMER, Haryana, Panchkula, which are at par with the rules currently applicable to the Senior Residents at Pt. B.D Sharma PGIMS, Rohtak.
- The appointment is purely on tenure basis extendable up to a maximum 03 years, subject to satisfactory work and conduct report. However, the services can be terminated immediately without prior notice, if the work and conduct are not found satisfactory.
- Where there is a shortage of Senior Resident and eligible candidates are not available, the candidates, who have completed one tenure of three year, can be considered.
- The interview will be held in the office of Director, SHKM, Govt. Medical College, Nalhar, Nuh. The candidates must bring all the essential certificates/documents i.e. (Matriculation Certificate, MBBS/MD Mark sheets, Degrees, Experience Certificate, Registration attempt certificate of MBBS as well as MD/MS, Caste Certificate etc.) in original for verification at the time of interview.
- Experience will be considered only if it is obtained from MCI/NMC recognized/permitted Medical College.
- Incomplete application in any form & without self attested copies of educational certificates and other relevant documents will be rejected.
- Number of posts can be increased or decreased on the basis of actual requirement against sanctioned posts without any prior information/notice.
- In the interest of patient care and public interest if the exigency of the situation so demands, then Hospital administration reserves the right to change the posting of Senior Resident to any department.
- No Separate Interview letter will be sent to the applicants. All interested applicants must visit

the website of the institute on regular basis for all updates i.e. [www.gmcmewat.ac.in](http://www.gmcmewat.ac.in).

11. No TA/DA will be paid for attending the interview.
12. The cutoff date for age/qualification shall be the date of publication of Advt. in newspaper/website.
13. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body, should bring fresh, 'No Objection Certificate' at the time of interview, failing which the applicant will not be considered for interview, NOC may not be older than 06 months counted from closing date of inviting of applications.
14. The details regarding future recruitment for Senior Residents will be updated time to time on institute web site. i.e. [www.gmcmewat.ac.in](http://www.gmcmewat.ac.in)

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Director

**DOCUMENTS CHECK LIST FOR SENIOR RESIDENTS**

**NAME OF APPLICANT:**

**DEPARTMENT:**

<b>S.NO</b>	<b>DOCUMENT</b>	<b>CHECKED</b>
1.	DEGREE (MD / MS / PG DIPLOMA)	
2.	ATTEMPT (MD /MS / DIPLOMA)	
3.	MCI /STATE REGISTRATION (UG and PG)	
4.	POST-PG EXPERIENCE CERTIFICATE (INCLUDING FELLOWSHIP)	
5.	PUBLICATIONS/ PRESENTATIONS/ AWARDS/ MEDALS	
6.	MBBS DEGREE/ PROVISIONAL	
7.	MBBS MARKS CERTIFICATES	
8.	MBBS ATTEMPT CERTIFICATE	
9.	PROOF OF MCI RECOGNITION OF DEGREE/ COLLEGE	
10.	DOB CERTIFICATE	
11.	CASTE CERTIFICATE( if any)	
12.	OTHER ACHIEVEMENTS CERT.	
13.	PAN CARD	

**Scrutinizer:**

Adv. No.: SHKM/ Rectt/23/03

**APPLICATION FORM**

Category No. \_\_\_\_\_

Challan / IPO/ DD No.: \_\_\_\_\_

Application for the post of \_\_\_\_\_

Dated: \_\_/\_\_/\_\_

Department: \_\_\_\_\_

Issuing authority: \_\_\_\_\_

**1. Name of Candidate** (in block letter) \_\_\_\_\_

(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

**2. Father's Name** (in block letter) \_\_\_\_\_

**3. (a) Permanent Address:-** \_\_\_\_\_

\_\_\_\_\_

**(b) Correspondence Address:-** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Paste your  
passport size  
recent  
photograph  
duly attested

**Contact No/ Mobile No** (Mandatory)

+91																				
-----	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Alternative Contact No.

+91																				
-----	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**4. E-mail id** (Mandatory)

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**5. Date of Birth:** -----/-----/19-----

**Age:** Years.....Months.....Days..... (As on last date of submission of application)

**6. Marital Status** \_\_\_\_\_ Spouse (job/qualification): \_\_\_\_\_

**7. Category: Unreserved / GC** \_\_\_\_\_ **or Reserved (specify):** \_\_\_\_\_ **of Haryana only.**

**8. Examination Passed:**

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution/ University
Matric/10 <sup>th</sup> /S.S.L.C. or Equivalent						
10+2/SSC or Equivalent						
A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II						
B) Internship Completion						
Aggregate Marks of all Profs.						
Aggregate % of Marks of all Profs.						

**9. Particulars of House Job / Experience:-**

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

**11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

**12. ACADEMIC ACHIEVEMENTS:**

- **Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **2<sup>nd</sup> Best graduate (1<sup>st</sup> in aggregate in all profs. Exams combined)** YES/NO
- **1<sup>st</sup> position in any subject in University exams (During Graduation)** YES/NO
- **2<sup>nd</sup> position in any subject in University exams (During Graduation)** YES/NO
- **PG Degree with Distinction/ Any Medals** YES/NO

**13. RESEARCH ACHIEVEMENTS:**

**(1) PUBLICATIONS:**

a) Paper published /accepted for publication in an **indexed international journal**.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an **Indian and State Journal with ISSN No.**

(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 <sup>st</sup> author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

**14. EXTRACURRICULAR ACTIVITIES:**

A) **Sports And Cultural Activities** (colours / athletic meet/ cultural meet)

Sr. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

B) **Blood Donation:** (at Medical College/Govt./Red Cross Blood Banks only)

**15. Are you:**

- a) A citizen of India by birth or by domicile \_\_\_\_\_.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- c) \*Scheduled Caste of Haryana
- d) \*Backward Class candidate of Haryana
- e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_  
Certificate to this effect from competent authority should be attached.

16. **Is or was you father\***

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

\*Answer "Yes" or "No" and cancel the words which are not applicable.

17. **Are you a Government Servant?** If yes, whether

- 1) Permanent or Temporary \_\_\_\_\_
- 2) Designation/Post \_\_\_\_\_
- 3) Govt./Private \_\_\_\_\_
- 4) Present pay and allowance \_\_\_\_\_

18. **Have you ever been disqualified by**

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name \_\_\_\_\_

Name \_\_\_\_\_

Status \_\_\_\_\_

Status \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Signature of the applicant**

**DECLARATION**

I ..... s/o/d/o/w/o..... R/o.....  
..... hereby declare that information given below is correct to the best of my knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

**Place:-**.....

**Date:-**.....

**Signature of the applicant**

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Pin Code \_\_\_\_\_